

# Lewis County Sportsmen's Expo

March 6 & 7, 2010

## Vendor Registration Form

COMPANY/ORGANIZATION \_\_\_\_\_

ATTENDEE \_\_\_\_\_ TITLE \_\_\_\_\_

ATTENDEE \_\_\_\_\_ TITLE \_\_\_\_\_

BUSINESS PHONE ( ) \_\_\_\_\_ FAX ( ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

COMPANY WEBSITE \_\_\_\_\_

### REGISTRATION FEE

BOOTHS ARE 10'X10'

NUMBER OF BOOTHS \_\_\_\_\_

COST PER BOOTH \$100.00

TOTAL REGISTRATION \_\_\_\_\_

MAKE CHECK PAYABLE TO:

**Lewis County Hunting Expo**

CHECK NUMBER \_\_\_\_\_

CHECK AMOUNT \_\_\_\_\_

### RETURN REGISTRATION FORM TO THE FOLLOWING ADDRESS OR FAX NUMBER:

**Lewis County Hunting Expo  
C/O Jeremy Ruckel  
419 Clarksburg Branch  
Vanceburg, KY 41179**

Phone (606)541-5158

Phone (606)796-9936

Fax (606)796-9739

By signing I agree to pay the above amount by Feb 19, 2010. I also understand that the Lewis County Sportsmen's Expo or any associate of the Lewis County Sportsmen's Expo are not responsible for contents brought in by the vendor. One table will be provided with each booth. Booth registration fees are non-refundable. Thanks for your support.

PRINT NAME \_\_\_\_\_ TITLE \_\_\_\_\_

SIGNATURE \_\_\_\_\_